

THE INTRODUCTORY RITES

Entrance Antiphon *(Apoc 5:12;1:6)*

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power
for ever and ever.

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all. **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

I confess to almighty God / and to you, my
brothers and sisters, / that I have greatly
sinned, / in my thoughts and in my words, / in
what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, / through
my most grievous fault; / therefore I ask blessed
Mary ever-Virgin, / all the Angels and Saints, /
and you, my brothers and sisters, / to pray for
me to the Lord our God.

May almighty God have mercy on us, ... **Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Gloria

Gloria to God in the highest, / and on earth peace
to people of good will. / We praise you, / we
bless you, / we adore you, / we glorify you, / we
give you thanks for your great glory, / Lord God,
heavenly King, / O God, almighty Father. / Lord
Jesus Christ, Only Begotten Son, / Lord God,
Lamb of God, Son of the Father, / you take away
the sins of the world, have mercy on us; / you
take away the sins of the world, receive our
prayer; / you are seated at the right hand of the
Father, have mercy on us. / For you alone are
the Holy One, / you alone are the Lord, / you
alone are the Most High, Jesus Christ, / with the
Holy Spirit, / in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

FIRST READING *(Dan 7:13-14)*

A reading from the prophet Daniel.
I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
one like a son of man.
He came to the one of great age
and was led into his presence.
On him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and languages
became his servants.

His sovereignty is an eternal sovereignty
which shall never pass away,
nor will his empire ever be destroyed.
The word of the Lord **Thanks be to God.**

RESPONSORIAL PSALM *(Ps 92:1-2.5)*

R The Lord is king, with majesty enrobed.

1. The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power. **R**
2. The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are. **R**
3. Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time. **R**

SECOND READING *(Apoc 1:5-8)*

A reading from the book of the Apocalypse.
Jesus Christ is the faithful witness, the First-born
from the dead, the Ruler of the kings of the earth.
He loves us and has washed away our sins with his
blood, and made us a line of kings, priests to serve
his God and Father; to him, then, be glory and
power for ever and ever. Amen. It is he who is
coming on the clouds; everyone will see him, even
those who pierced him, and all the races of the
earth will mourn over him. This is the truth. Amen.
'I am the Alpha and the Omega,' says the Lord God,
who is, who was, and who is to come, the Almighty.
The word of the Lord **Thanks be to God.**

GOSPEL ACCLAMATION *(Mk 11:9.10)*

Alleluia, alleluia!


Blessings on him who comes in the name of
the Lord! Blessings on the coming kingdom of
our father David!

Alleluia!

GOSPEL

(Jn 18:33-37)

The Lord be with you. **And with your spirit.**

 A reading from the holy Gospel according to John. **Glorify to you, O Lord.**

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it,' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith (Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to

the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.
It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

After the Consecration

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:
Our Father, who art in heaven, ...
Deliver us, Lord, we pray, from every evil, ...

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, ... **Amen.**
The peace of the Lord be with you always.
And with your spirit.

As the priest breaks the consecrated Host the following is sung or said:

Lamb of God, you take away the sins ...

Behold the Lamb of God, ...

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

(Ps 28:10-11)

The Lord sits as King for ever.
The Lord will bless his people with peace.